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UNICON DATENT APPL

| UTILITY                                                                                                                                                                                                                                                                           |                                                                                                                                                                  |                               |                 |                                                                       | Attorney Docket No.             |                                                                                            |                                                | CSI-2008C2                                                               |                 |            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------|-----------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------|-----------------|------------|--|
| PATENT APPLICATION<br>TRANSMITTAL                                                                                                                                                                                                                                                 |                                                                                                                                                                  |                               |                 | First Inventor                                                        |                                 | Laurent                                                                                    |                                                | Schall r                                                                 |                 | PT         |  |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                  |                               |                 | Title                                                                 | TISSUE CONN                     |                                                                                            | ECTOR APPARATUS AND METHODS                    |                                                                          |                 |            |  |
| (Only for new nonprovisional applications under 37 CFR 1.53(b))                                                                                                                                                                                                                   |                                                                                                                                                                  |                               |                 |                                                                       | Express Mail Label No.          |                                                                                            |                                                |                                                                          |                 | 17302 U.S. |  |
| APPLICATION ELEMENTS                                                                                                                                                                                                                                                              |                                                                                                                                                                  |                               |                 |                                                                       | Express Mail Label No.          |                                                                                            | EU012590636US Commissioner for Patents         |                                                                          |                 | -82        |  |
| SEE MPEP chapter 600 concerning utility patent application co.                                                                                                                                                                                                                    |                                                                                                                                                                  |                               |                 |                                                                       | ADDRESS T                       |                                                                                            |                                                | TO: Mail Stop Patent Application P.O. Box 1450 Alexandria, VA 22313-1450 |                 |            |  |
| 1. 🔲 📙                                                                                                                                                                                                                                                                            | Fee Transmittal Form (e.g., PTC/SB/17) (Submit on original and a displace for fee processing)                                                                    |                               |                 |                                                                       |                                 | CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)                    |                                                |                                                                          |                 |            |  |
| _ s                                                                                                                                                                                                                                                                               | pplicant claim<br>ee 37 CFR 1.2                                                                                                                                  | s small entity status.<br>27. |                 |                                                                       |                                 | Nucleotide and/or Amino Acid Sequence Submission     fif applicable, all necessary)     a. |                                                |                                                                          |                 |            |  |
| 3. ⊠ s                                                                                                                                                                                                                                                                            | pecification                                                                                                                                                     | [Total Pages: 44]             |                 |                                                                       |                                 | b. Specification Sequence Listing on:                                                      |                                                |                                                                          |                 |            |  |
| 4                                                                                                                                                                                                                                                                                 | -Descriptive title of the invention -Cross Reference to Related Applications -Statement Regarding Fed sponsored R & D -Reference to sequence lighting, a stable, |                               |                 |                                                                       |                                 |                                                                                            | i ☐ CD-ROM or CD-R (2 copies); or ii ☐ paper — |                                                                          |                 |            |  |
| or a computer program listing appendix                                                                                                                                                                                                                                            |                                                                                                                                                                  |                               |                 |                                                                       |                                 | c. Statements verifying identity of above copies                                           |                                                |                                                                          |                 |            |  |
| -4                                                                                                                                                                                                                                                                                | -Background of the Invention -Brief Summary of the Invention                                                                                                     |                               |                 |                                                                       |                                 | ACCOMPANYING APPLICATION PARTS                                                             |                                                |                                                                          |                 |            |  |
| -Brief Description of the Drawings (if filed) -Detailed Description -Claim(s) -Abstract of the Disclosure                                                                                                                                                                         |                                                                                                                                                                  |                               |                 |                                                                       |                                 |                                                                                            |                                                |                                                                          |                 |            |  |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                  |                               |                 |                                                                       |                                 | Assignment Papers (cover sheet & documents(s))                                             |                                                |                                                                          |                 |            |  |
| 4. Drawing(s) (35 U.S.C. 113) [Total Pages: 20]                                                                                                                                                                                                                                   |                                                                                                                                                                  |                               |                 |                                                                       |                                 | 10. S7 CFR 3.73(b) Statement Power of Attorney (when there is an assignee)                 |                                                |                                                                          |                 |            |  |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                  |                               |                 |                                                                       | -                               | 11. English Translation Document (if applicable)                                           |                                                |                                                                          |                 |            |  |
| 5. Oath or Declaration [Total Pages:] a Newly executed (original or copy) b Copy from a prior application (37 CFR 1.63 (d))                                                                                                                                                       |                                                                                                                                                                  |                               |                 |                                                                       |                                 | 12 Information Disclosure Copies of IDS Citations Statement (IDS)/PTO-1449                 |                                                |                                                                          |                 |            |  |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                  |                               |                 |                                                                       |                                 | 13. Preliminary Amendment                                                                  |                                                |                                                                          |                 |            |  |
| (for continuation/divisional with Box 18 completed)                                                                                                                                                                                                                               |                                                                                                                                                                  |                               |                 |                                                                       | ı                               | 14. Return Receipt Postcard (MPEP 503)                                                     |                                                |                                                                          |                 |            |  |
| i. DELETION OF INVENTOR(S)  Signed statement attached deleting inventor(s)  Named in the prior application, see 37 CFR  1.83(d)(2) and 1.33(b)                                                                                                                                    |                                                                                                                                                                  |                               |                 |                                                                       |                                 | (Should be specifically itemized)  15. Certified Copy of Priority Document(s)              |                                                |                                                                          |                 |            |  |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                  |                               |                 |                                                                       |                                 | (if foreign priority is claimed)                                                           |                                                |                                                                          |                 |            |  |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                  |                               |                 |                                                                       |                                 | 16. Nonpublication Request under 35 U.S.C. 122                                             |                                                |                                                                          |                 |            |  |
| 6. 🛛 A                                                                                                                                                                                                                                                                            | pplication Dat                                                                                                                                                   | 1.76                          |                 | (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. |                                 |                                                                                            |                                                |                                                                          |                 |            |  |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                  |                               |                 |                                                                       | ᆚ                               | 17. Oth                                                                                    |                                                |                                                                          |                 |            |  |
| <ol> <li>If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment,<br/>or in an Application Data Sheet under 37 CFR 1.76:</li> </ol>                                                                         |                                                                                                                                                                  |                               |                 |                                                                       |                                 |                                                                                            |                                                |                                                                          |                 |            |  |
| Continuation Divisional Continuation-in-part (CIP) of prior application No.: 09/260,623 filed March 1, 1999                                                                                                                                                                       |                                                                                                                                                                  |                               |                 |                                                                       |                                 |                                                                                            |                                                |                                                                          |                 |            |  |
| Prior application information: Examiner: <u>U. Ho</u> Group Art Unit: <u>3731</u> For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under                                                   |                                                                                                                                                                  |                               |                 |                                                                       |                                 |                                                                                            |                                                |                                                                          |                 |            |  |
| Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.  The incorporation gan only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |                                                                                                                                                                  |                               |                 |                                                                       |                                 |                                                                                            |                                                |                                                                          |                 |            |  |
| 19. CORRESPONDENCE ADDRESS                                                                                                                                                                                                                                                        |                                                                                                                                                                  |                               |                 |                                                                       |                                 |                                                                                            |                                                |                                                                          |                 |            |  |
| Customer Number or Bar Code Label                                                                                                                                                                                                                                                 |                                                                                                                                                                  |                               |                 | 33931<br>No. or Attact                                                | or Correspondence address below |                                                                                            |                                                |                                                                          |                 |            |  |
| Name LAW OFFICE OF HARRY J. MACE                                                                                                                                                                                                                                                  |                                                                                                                                                                  |                               |                 |                                                                       |                                 |                                                                                            |                                                |                                                                          |                 |            |  |
| 1301 Shoreway Road, Suite                                                                                                                                                                                                                                                         |                                                                                                                                                                  |                               | Road, Suite 121 |                                                                       |                                 |                                                                                            |                                                |                                                                          |                 |            |  |
| Address City Belmont                                                                                                                                                                                                                                                              |                                                                                                                                                                  |                               |                 | State                                                                 | T c                             | alifornia                                                                                  |                                                | Zip                                                                      | 94002           |            |  |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                  |                               |                 |                                                                       | L                               | Code                                                                                       |                                                |                                                                          |                 |            |  |
| Name Harry J.                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |                               |                 | Telephone                                                             |                                 | 550) 654-9555 Fax (650) 654-9554<br>egistration No. (Attorney/Agent) 32.818                |                                                |                                                                          |                 |            |  |
| Name Harry J. Macay Signature A. D. Macay                                                                                                                                                                                                                                         |                                                                                                                                                                  |                               |                 |                                                                       |                                 |                                                                                            | y.r.yaii                                       | Date                                                                     | August 28, 2003 |            |  |
|                                                                                                                                                                                                                                                                                   | 1 T/VV                                                                                                                                                           | 4                             |                 |                                                                       | _                               |                                                                                            |                                                |                                                                          |                 |            |  |

This collection of indivision is regimed by 37 CF\$ 1.5(3). The Information is required to obtain or retain a benefit by the public which is to the lead by the USPTO to process) an application. Confidentiality's goverhead by 54(1). Sci. 12 22 and 57 CP\$ 1.1. This collection is reminded to bias 12 miles to complete, including gashering, preparing, and submitting the complete policitation from the LOFF of the process of the LOFF of the L